

## JOINT COMMITTEE – 15<sup>th</sup> OCTOBER 2012

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### **DRAFT PROGRAMME FOR 5 NOVEMBER**

*Contact Officers: Alan Goodrum (01494 732001 / 01895 837340)*

### **RECOMMENDATIONS**

**That Members comment on the attached draft Programme for the All Member Briefing on 5 November.**

- 1 Attached for Members preliminary consideration is the draft Programme for the All Member Briefing on 5 November. Members are invited to comment on the draft Programme (**Appendix**), before being circulated to all Members.
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